

REMARKS

Changes were made to the claims in accordance with the Examiner's wishes, to overcome informalities therein.

In view of the above, re-examination and early allowance are respectfully solicited. Should the Examiner wish, he is welcome to telephone the undersigned, to advance the case.

Respectfully,

12/15/2005
Date

Michael C. Sachs

Michael C. Sachs
Attorney for Applicants
Reg. No. 29,262
Tel. No. (973) 724-6595
Fax No. (973) 724-5552

Mailing Address:
U. S. Army ARDEC
Attn: AMSRD-AAR-GCL
M. Sachs / Building 3
Picatinny Arsenal, NJ 07806-5000.
e-mail: msachs@pica.army.mil

PTO/SB/97 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the
United States Patent and Trademark Office

on December 15, 2005

Date



Signature

KATHRYN VANDER SANDE

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

This and ALL 08 preceding pages refer to:

SUBJECT: In re: Application of:

VO, Daniel, et. al.

Serial No.: 10/709286 Examiner: David Parsley

Filed: 04/27/2004 Group Art Unit: 3643

For: KINETIC ENERGY PROJECTILE WITH IN-FLIGHT EXTENDED LENGTH

Fax Header Sheet (1 Sheet, Text)

Amendment (07 Sheets, Text)

Certificate of Transmission of 15 December 2005 (1 Sheet Text)

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.